



By Regd./Speed Post/E-Mail

**BERHAMPUR UNIVERSITY**  
**BHANJA BIHAR, BERHAMPUR - 760007, (ODISHA)**  
([www.buodisha.edu.in](http://www.buodisha.edu.in))

No. 1266/Exam. Gen. (UG)/BU/23

Date: 01/02/2023

**NOTIFICATION**

This is for information of all concerned that the TDC (CBCS.) 3rd semester examination 2023 (Fresh/Fail/absent/ Back/ Grade Replacement) for regular course under choice based credit systems (CBCS) shall commence from **01.03.2023** as per the following schedule.

**TIME: 2.00 P.M to 5.00 P.M. (All the candidates must be in their seat 1.45 P.M)**

**Duration of the Examination:** Three hours for papers carrying full marks above 50 (e.g. 60, 75, 80 etc.) and Two hours for papers carrying 50 marks or below.

**SUBJECT / STREAM (HONOURS)**

| DATE/DAY                | ARTS  | SCIENCE  | COMMERCE  |
|-------------------------|---|--|---|
| 01.03.2023<br>Wednesday | <b>Core-5 (Honours)</b><br>Anthropology, Computer Science, Economics, Education, English, Geography, Hindi ,History, Home Science, I.R.&P.M., Odia , Mass Communication, Sanskrit, Mathematics, Philosophy, Political Science, Psychology, Sociology. | <b>Core-5 (Honours)</b><br>Anthropology, Computer Application, Computer Science, Mathematics, Psychology. Marine Science.                        | -   |
| 02.03.2023<br>Thursday  | -   | <b>Core-5 (Honours)</b><br>Botany, Chemistry, Electronics, Geology, Information Technology & management Physics, Zoology.                        | <b>Core-5 (Honours)</b><br>Corporate Accounting / Human Resource Management |
| 03.03.2023<br>Friday    | <b>Core-6 (Honours)</b><br>Anthropology, Computer Science, Economics, Education, English, Geography, Hindi ,History, Home Science, I.R.&P.M., Odia , Mass Communication, Sanskrit, Mathematics, Philosophy, Political Science, Psychology, Sociology. | <b>Core-6 (Honours)</b><br>Anthropology, Computer Application, Computer Science, Mathematics, Psychology. Marine Science.                        | -   |
| 04-03-2023<br>Saturday  | -   | <b>Core-6 (Honours)</b><br>Botany, Chemistry, Electronics, Geology, Physics, Zoology. Information Technology & Management,                       | <b>Core-6 (Honours)</b><br>Income Tax Law and Practice                      |
| 06-03-2023<br>Monday    | <b>Core-7 (Honours)</b><br>Anthropology, Computer Science, Economics, Education, English, Geography, Hindi ,History, Home Science, I.R.&P.M., Odia , Mass Communication, Sanskrit, Mathematics, Philosophy, Political Science, Psychology, Sociology. | <b>Core-7 (Honours)</b><br>Anthropology, Computer Application, Computer Science, Mathematics, Psychology. Marine Science.                        | -   |
| 09-03-2023<br>Thursday  | -   | <b>Core-7 (Honours)</b><br>Botany, Chemistry, Electronics, Industrial Chemistry, Geology, Physics, Zoology, Information Technology & Management, | <b>Core-7 (Honours)</b><br>Management Principles and Applications           |

*[Handwritten signature]*



| DATE/DAY               | ARTS   | SCIENCE  | COMMERCE  |
|------------------------|--|--|---|
| 10-03-2023<br>Friday   | <b>Generic Elective (Subject-2) Paper-1</b><br>Anthropology, Economics, Hindi Education, English, Geography, History, Home Science, Odia, , I.R.&P.M., , Sanskrit, Philosophy, Mass Communication, Sociology , Mathematics, , Political Science, Psychology, Computer Science, | <b>Generic Elective (Subject-2) Paper-1</b><br>Anthropology, Computer Application, Computer Science, Mathematics, Psychology. Marine Science.  | -   |
| 11-03-2023<br>Saturday | -  | <b>Generic Elective (Subject-2) Paper-1</b><br>Bio-Technology , Botany, Chemistry, Electronics, Food Sc. & Qu. Cont., Geology, Industrial Chemistry, Information Technology & Management, Life Science, Material Science, Physics, Polymer Science, Sericulture, Textile Science, Zoology. | <b>Generic Elective-3</b><br>Business Statistics  |
| 13-03-2023<br>Monday   | <b>SECC-1</b><br>Communicative English (Special Paper)<br><b>SEC - 1</b><br>Communicative English  | <b>SECC-1</b><br>Communicative English (Special Paper)/Python Programming<br><b>SEC - 1</b><br>Communicative English   | <b>SECC-1</b><br>Communicative English (Special Paper)/ E-Commerce<br><b>SEC - 1</b><br>Communicative English |
| 14-03-2023<br>Tuesday  | Ethics and values, Unit-III<br>Issues of Drug, Tobacco and Alcohol Addiction   | Ethics and values, Unit-III<br>Issues of Drug, Tobacco and Alcohol Addiction   | Ethics and values, Unit-III<br>Issues of Drug, Tobacco and Alcohol Addiction                                  |

**SUBJECTS/STREAM (REGULAR/PASS)**

| DATE/DAY                | ARTS                                 | SCIENCE                              | COMMERCE   |
|-------------------------|--------------------------------------|--------------------------------------|--|
|                         | <b>ARTS Core: (A-3, B-3)</b>         | <b>SCIENCE Core: (A-3, B-3, C-3)</b> | <b>COMMERCE (Core)</b>   |
| 01.03.2023<br>Wednesday | Economics                            | Botany                               | <b>Core-5</b><br>Corporate Accounting/<br>Company Law  |
| 02.03.2023<br>Thursday  | Political Science                    | Physics                              |  |
| 03.03.2023<br>Friday    | History                              | Chemistry                            | <b>Core-6</b><br>Management Principle<br>and Application /<br>Income Tax Law and<br>Practice |
| 04-03-2023<br>Saturday  | Education                            | Electronics                          |  |
| 06-03-2023<br>Monday    | <b>Compulsory: English (Paper-2)</b> | Geology                              | <b>G.E-3</b><br>Business Statistics /<br><b>Compulsory: English - 2</b>                      |
| 09-03-2023<br>Thursday  | Mathematics                          | Mathematics                          |  |
| 10-03-2023<br>Friday    | IRPM                                 | Zoology                              | -  |

*Signature*  
21.01.2023



| DATE/DAY                | ARTS  | SCIENCE  | COMMERCE  |
|-------------------------|---|--|---|
| 11-03-2023<br>Saturday  | Home Science  | Industrial Chemistry   |   |
| 13-03-2023<br>Monday    | <b>SECC-1-</b> Communicative English (Special Paper)<br><b>SEC-1-</b> History of Odisha//Pedagogical Perspective in Education//Data Analysis and Computer Application//Renewal Energy and Energy Harvesting | <b>SECC-1-</b> Communicative English (Special Paper)<br><b>SEC-1</b> Communicative English | <b>SECC-1-</b> Communicative English (Special Paper)/ E-commerce<br><b>SEC-1</b> Computer Application in Business |
| 14-03-2023<br>Tuesday   | Ethics and values, Unit-III<br>Issues of Drug, Tobacco and Alcohol Addiction  | Ethics and values, Unit-III<br>Issues of Drug, Tobacco and Alcohol Addiction               | Ethics and values, Unit-III<br>Issues of Drug, Tobacco and Alcohol Addiction                                      |
| 15-03-2023<br>Wednesday | Odia  | Information Technology   |   |
| 16-03-2023<br>Thursday  | Philosophy  | -  | -   |

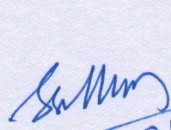
The respective College Principals are requested to complete the **Practical Examinations within 8 (Eight) days before commencement of the Theory Examinations.** Regarding Practical Examination in different General/Honours Subjects, the Examinees are advised to keep contact with the respective College Principals.

**N.B:-**

Omission(s), Clashes or any other discrepancies/deficiency, if any, found in this programme should be brought to the notice of the undersigned immediately.

1. The examinations shall be held as per the programme, even if any of the date(s) is/are subsequently declared as holiday and unless otherwise the examination(s) is/are rescheduled with proper notification or information from the undersigned.
2. The Dean and Principal/ Center Superintendent is requested to conduct the Practical examinations and to enter the marks in the portal with in the time scheduled as per the instructions.
3. The Dean and Principal/ Center Superintendent should ensure not to allow the candidates to carry mobile phones, electronic gadgets, paper slips, printed book materials etc., before entering in the examination hall.
4. The Dean and Principal/ Center Superintendent is requested to ensure for maintaining all COVID-19 prevention measures such as Social Distancing, Hand Washing/ Sanitization compulsory use of Mask, Routine Disinfection etc, must be followed scrupulously before entering the students into the examination hall.

By order

  
 31.01.2023  
**Controller of Examinations**  
**Berhampur University**

Memo No- /267(145)/Exam.Gen. (UG)/BU/23

Date: 01/03/2023

Copy to

1. The Principals of all affiliated +3 Degree Colleges under Berhampur University for information and necessary action (E.Mail). There will be examination in all the concerned college centres. Further, they are requested to keep contact with the District Administration for maintenance of Law and Order for smooth conduct of the examinations.
2. Copy to the Secretary to Vice-Chancellor//P.A. to Registrar//Comptroller of Finance, //Asst. Controller of Examinations, Berhampur University for information.
3. Copy to the OIC, Stores, Berhampur University for information with the request to supply required quantity of Blank Answer Sheets to the respective Examination Centers well in advance.
4. Copy to the Section Officer, Examination Conf. U.G. Section//Paper Setting Section for information and necessary action. Further, he is advised to make necessary arrangements for conduct of practical Exams, of all courses and intimate the college Principals accordingly.
5. Copy to Dr. Banamali Khuntia, Web Master Berhampur University Department of Computer Science for information with a request to upload the contents of the Notification in the University website [www.buodisha.edu.in](http://www.buodisha.edu.in), <http://www.bamu.nic.in/> for wider circulation.



6. Copy to the Director, N.I.C, Berhampur for information and necessary action

Copy to the **Notice Board**.

*Sukumar*  
31.01.2023

**Controller of Examinations  
Berhampur University**

**Memo No. /268 (30) /Exam. Gen. (UG)/BU/23**

**Date: 01/02/2023**

- 1 Copy to the Secretary to the Honb'le Chancellor, Berhampur University, Raj Bhavan, Odisha, Bhubaneswar // Commissioner-Cum-Secretary to Government, Department of Higher Education, Odisha, Bhubaneswar // Director, Higher Education, Odisha, Bhubaneswar // Regional Director of Education, Berhampur, Ganjam // Chairman, CHSE, Odisha, Bhubaneswar for information.
- 2 Copy to the Collector & District Magistrate of Ganjam//Gajapati//Kandhamal// Koraput// Malkangiri// Nabarangpur// Rayagada Superintendent of Police, Berhampur// Gajapati// Ganjam // Kandhamal// Koraput// Malkangiri //Nabarangpur// Rayagada for information with a request to maintain law and order for smooth conduct of the examinations.
- 3 Copy to the **Editors(s)**,The Samaja, Berhampur, The Sambada, Berhampur, The Prameya, Berhampur, The Dharitri, Berhampur, The Anupam Bharat, Berhampur for information with a request to published the programme in one of the daily's "**with Free of Cost**" for information of the students and all concerned.

*Sukumar*  
31.01.2023

**Controller of Examinations  
Berhampur University**